#### LOIS CAPPS 23rd District, California

1110 Longworth House Office Building Washington, DC 20515-0522 (202) 225-3601

COMMITTEE ON ENERGY AND COMMERCE

COMMITTEE ON NATURAL RESOURCES



# Congress of the United States House of Representatives

DISTRICT OFFICES:

1411 MARSH STREET, SUITE 205 SAN LUIS OBISPO, CA 93401 (805) 546–8348

301 EAST CARRILLO STREET, SUITE A
SANTA BARBARA, CA 93101
(805) 730–1710

2675 NORTH VENTURA ROAD, SUITE 105
PORT HUENEME, CA 93041
(805) 985-6807

#### Nomination Requirements

- 1. **Complete Application Form-** This form is provided by my office or you can download it from my website: www.house.gov/capps
- 2. SAT/ACT test scores
- 3. Resume
- 4. High School Transcripts
- 5. **Two** (2) Letters of Recommendation One of these should be from a teacher in an academic subject who knows you well. The second should be from an adult who knows you in outside activities.
- 6. **Recommendation by Guidance Counselor/Principal** This form, provided by my office or on the website, is to be taken to your counselor or principal, filled out and sent directly to us. You should not send this form to my office; the counselor or principal needs to send it.
- 7. **Essay** This is an optional but recommended essay on why you would like to attend the academy.
- 8. Photo

THE DEADLINE FOR SUBMITTING DOCUMENTATION IS NOVEMBER 20, 2009

## APPLICATION FOR A CONGRESSIONAL NOMINATION TO A UNITED STATES SERVICE ACADEMY

### IT IS MY DESIRE TO ATTEND THE UNITED STATES:

(Please rank numerically if more than one)

		DEMY
FULL NAME:First	Middle	Last
PERMANENT ADDRESS:		
TEMPORARY ADDRESS:		
TELEPHONE: DAT		
SOCIAL SECURITY NUMBER:		
	HER'S NAME: OCCUPATION:	
MOTHER'S NAME: OCC	CUPATION:	DAYTIME PHONE:
AGE OF SIBLINGS (if any):		
NAME OF HIGH SCHOOL:	(	COUNSELOR:
HIGH SCHOOL PHONE: YEA		R OF GRADUATION:
GPA: RANK IN CLASS: _		
NAME OF COLLEGE (if attended):		NUMBER OF YEARS:
PREVIOUS MILITARY SERVICE (if any):		
PLEASE LIST ALL EXTRA-CURRICULA		
·		
	and the same of th	

### PLEASE LIST ATHLETIC PARTICIPATION: Sport Grade level Level (varsity?) Position Awards/Honors IF YOU ARE EMPLOYED, HOW MANY HOURS PER WEEK: After School: \_\_\_\_\_ Summer: \_\_\_\_\_ PLEASE CHECK ONE AND COMPLETE: \_\_\_\_ I HAVE TAKEN THE FOLLOWING TEST ON THE DATES INDICATED SAT \_\_\_\_\_ MY SCORE FOR THESE TESTS ARE: SAT: Reading \_\_\_\_\_ Writing \_\_\_\_ Math \_\_\_\_ **ACT** I HAVE NOT TAKEN THE REQUIRED TEST, BUT PLAN TO TAKE THE SAT/ACT ON: (circle one) (date) PLEASE LIST OTHER SOURCES THROUGH WHICH YOU ARE SEEKING A NOMINATION: **PLEASE READ BEFORE SIGNING:** I have read and understand the requirements for participation in the nomination process. I certify that I am a legal resident of the 23<sup>rd</sup> Congressional District of California. If I have not submitted all necessary data by the November 20, 2009 deadline, I understand that I may not be given final consideration for a nomination. Signature: Date: \_\_\_\_\_

### **COUNSELOR/PRINCIPAL RECOMMENDATION FORM**

This form MUST BE COMPLETED BY EITHER THE HIGH SCHOOL PRINCIPAL OR HIGH SCHOOL GUIDANCE COUNSELOR for the candidate for Congressional Nomination to one of the United States Military Service Academies. This form is to be returned directly by the Principal or Counselor to:

THE OFFICE OF CONGRESSWOMAN LOIS CAPPS ATTN: CHARLES SNYDER 301 E CARRILLO ST. SUITE A, SANTA BARBARA, CA 93101.

This form must be received by November 20, 2009.

NAME OF APPLICANT: First Middle Last NAME OF SCHOOL: ADDRESS OF SCHOOL: TELEPHONE NUMBER OF SCHOOL: APPLICANT'S YEAR IN SCHOOL: \_\_\_\_\_CLASS RANK: \_\_\_\_GPA: \_\_\_\_ LEADERSHIP CHARACTERISTICS: PERSONALITY TRAITS: ABILITY TO WORK UNDER PRESSURE: ABILITY TO GET ALONG WITH OTHERS: GENERAL COMMENTS and/or RECOMMENDATION: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_ TITLE: